

**POWER MATTERS '98**  
**c/o ABAG Inc.**  
**P. O. Box 2050**  
**Oakland, CA 94604-2050**

**POWER MATTERS '98**

POWER MATTERS '98 • NOVEMBER 4 and 5 • OAKLAND MARIROTT CITY CENTER • OAKLAND, CA

Mail your completed registration form, including full payment to: **Power Matters '98 c/o ABAG, P. O. Box 2050, Oakland, CA 94604-2050**, OR-- using Visa or MasterCard, fax your completed form with payment to: **510/464-7980**. (Please do not fax **and** mail your form.) Only registrations with credit card payment will be accepted via fax. NOTE: The entire form **MUST** be completed in order for it to be processed. Print or type information as you wish it to appear on your badge. Photocopy for additional registrations. Return before October 19, 1998 and **SAVE!** No cancellations accepted after October 19. **Refer to page 7 for registration policies.**

FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_ MAIL STOP \_\_\_\_\_

COUNTRY \_\_\_\_\_

TELEPHONE \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ FAX \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

EMAIL \_\_\_\_\_

CHECK ENCLOSED       CREDIT CARD (VISA AND MASTERCARD)      MONTH YEAR \_\_\_\_\_

CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

CARDHOLDER'S NAME \_\_\_\_\_

SIGNATURE OF CARDHOLDER \_\_\_\_\_ DATE \_\_\_\_\_

(NOTE: SIGNATURE REQUIRED FOR CREDIT CARD PURCHASES)

| <b>TRAINING SEMINARS</b>  |                             |                          | <b>CONFERENCE WORKSHOPS</b>  |                          |
|---|-----------------------------|--------------------------|--|--------------------------|
|   | <b>Government Employees</b> | <b>General Admission</b> | <b>Government Employees</b>  | <b>General Admission</b> |
| <b>Wednesday</b>  |                             |                          | <input type="checkbox"/> <b>Wednesday</b>                                      | \$195      \$290         |
| <input type="checkbox"/> 01   | \$90                        | \$125                    | <input type="checkbox"/> <b>Thursday</b>                                       | \$195      \$290         |
| <input type="checkbox"/> 02   | \$90                        | \$125                    | <input type="checkbox"/> Both days   | \$265      \$390         |
| <input type="checkbox"/> <b>Add</b> Wed. Afternoon Conf. Sessions and Lunch                         | +\$105                      | +\$160                   | <input type="checkbox"/> Wed. Student  | \$60                     |
| <input type="checkbox"/> <b>Add</b> Wed. Afternoon and all day Thurs. Conference Sessions and Lunch | +\$175                      | +\$260                   | <input type="checkbox"/> Thurs. Student  | \$60                     |
|   |                             |                          | <small>(Student rate does not include lunch)</small>                           |                          |
| <b>Thursday</b>   |                             |                          | <input type="checkbox"/> Wed. lunch only                                       | \$30      \$30           |
| <input type="checkbox"/> 03   | \$90                        | \$125                    | <input type="checkbox"/> Thurs. lunch only                                     | \$30      \$30           |
| <input type="checkbox"/> <b>Add</b> Thurs. Afternoon Conf. Sessions and Lunch                       | +105                        | +160                     | Lunch is included with Conf. Sessions only.                                    |                          |
| <input type="checkbox"/> <b>Add</b> Thurs. Afternoon and all day Wed. Conference Sessions and Lunch | +\$175                      | +\$260                   | <u>Late Fee:</u> Add \$30 for registrations postmarked after October 19, 1998. |                          |
| <small>(No Student Rate on Training Seminars)</small>   |                             |                          | <b>Total for this registration \$ _____</b>                                    |                          |
|   |                             |                          | <b>Please make check payable to ABAG.</b>                                      |                          |

**Questions? Call the  
POWER MATTERS Hot Line:  
510-464-7964**

**MAIL REGISTRATION TO:  
POWER MATTERS '98  
P.O.Box 2050,  
Oakland, CA 94604-2050**

**Brochure and registration form  
also available on the  
POWER Web Site:  
<http://power.abag.ca.gov>**